

## Sarna Code

## Why in News?

The Rashtriya Adivasi Samnvay Samiti, based in Jharkhand, has urged <u>Scheduled Tribe</u> associations across the country to join a protest demanding a separate <u>Sarna religion code</u> in the upcoming <u>Census</u>.

## **Key Points**

- Protest at Jantar Mantar:
  - The Rashtriya Adivasi Samnvay Samiti will lead a mass demonstration at <u>Jantar Mantar</u>, New Delhi, on 28th February 2025 to demand a separate religion column for Scheduled Tribe communities in the Census.
  - The protest call has been circulated among other <u>Adivasi</u> groups, including the Kendriya Sarna Samiti, which have also pushed for a separate Sarna religion code.
    - Adivasi organizations, primarily from Jharkhand, Odisha, Chhattisgarh, and West Bengal, have demanded a separate religion column in the Census for decades.
- Impact of the Movement in 2011 Census:
  - In the <u>2011 Census</u>, the movement led to 4.9 lakh people marking their religion as Sarna in the 'Others' column.
  - Over 80% of these respondents were from Jharkhand, highlighting the strong regional support for this demand.
    - Since 2011, the demand for a separate Sarna religion code has gained momentum, particularly in eastern and central India, with increasing mobilization from tribal communities.

## **Sarna Religion**

- About:
  - Sarna religion is a **nature-worshipping faith** practiced by many tribal communities in India. It is also known as **Sarna Dharma** or **the Religion of the Holy Woods.**
  - They are concentrated mainly in the tribal belt states of Odisha, Jharkhand, Bihar, West Bengal, and Assam.
- Features of the Sarna religion:
  - They worship nature, including water, forests, and land.
  - They believe in protecting forests and pray to trees and hills. They **do not worship idols.**
  - They do not adhere to the Varna system.
  - They celebrate the Sarhul festival, which is the New Year festival.

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