

High-Level Security Review Meeting on J&K | Jammu & Kashmir | 20 Dec 2024

Why in News?

Recently, the **Union Home Minister chaired a high-level security review meeting** on Jammu and Kashmir.

 It was attended by <u>Lieutenant Governor</u> of Jammu & Kashmir, Union Home Secretary, Director <u>Intelligence Bureau (IB)</u>, <u>RAW</u> Chief, <u>Chief of Army Staff</u>, <u>GOC-in-C (Northern</u> <u>Command)</u>, <u>Director General of Military Operations (DGMO)</u>, Chief Secretary & DGP of Jammu and Kashmir, heads of <u>Central Armed Police Forces (CAPF)</u> and other senior officials of the Ministry of Home Affairs.

Key Points

- Commitment to a Terror-Free Jammu and Kashmir:
 - The Union Home Minister reaffirmed the government's resolve to achieve a **'Terror-Free** Jammu and Kashmir' at the earliest.
 - He emphasized that all necessary resources will be made available to meet this objective.
 - The unprecedented participation of the people in Jammu and Kashmir during the Assembly and Lok Sabha elections reflects their faith in the country's democracy.

Progress Against Terrorism:

- The Union Home Minister commended security agencies for:
 - A significant decline in terrorist incidents.
 - Reduced infiltration activities.
 - Lower recruitment of youth into terrorist organizations.

Directives to Security Agencies:

- Directed all security agencies to work in a coordinated manner to eradicate terrorism.
 - Emphasized the need for implementing:
 - Area Domination Plan
 - Zero Terror Plan in a mission mode.

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CENTRAL ARMED POLICE FORCES (CAPF)

The CAPF includes the seven security forces in India functioning under the Ministry of Home Affairs.

Assam Rifles (AR)

- (b) Origin: 1835, as militia called 'Cachar Levy'
 - Θ Erstwhile objective: To protect British Tea estates
- ⊖ Current Objectives:
 - Conducting anti-terrorist operations in NER
 - Ensuring security at India-China and India-Myanmar borders
- () Imp Role in:
 - 🕞 Sino-India War 1962
 - Indian Peace Keeping Force (IPKF) to Sri Lanka (1987)

Due to long association with tribal belts, Assam Rifles are also called 'Friends of the North East

Border Security Force (BSF)

- 🕒 Origin: 1965
- (b) Objectives:
 - Securing land borders with Pakistan and Bangladesh
 - Also performing Anti-Infiltration in Kashmir Valley
 - Counter Insurgency in NER
 - Anti-Naxal Operations in Odisha and Chhattisgarh
- Wings: Air wing, marine wing, an artillery regiment, and commando units
 - BSF is India's First Line of Defence and the world's largest border guarding force

Central Reserve Police Force (CRPF)

- Pre-Independence Origin: 1939 (Crown Representative's Police)
- Post Independence: 1949 under CRPF Act, became Central Reserve Police Force
- Objective: Crowd control, riot control, counter militancy/insurgency operations, etc.

CRPF is the principle central police force for internal security

Indo-Tibetan Border Police (ITBP)

- 🕒 Origin: 1962
- () Objectives:
 - Deployed on border from Karakoram Pass (Ladakh) to Jachep La (Arunachal Pradesh) (~3488 km of Indo-China Border)
 - Manning Border Outposts on altitudes 9000 ft - 18700 ft in Western, Middle and Eastern sectors of Indo-China Border

ITBP is India's specialised mountain force & the first responder to natural disasters

National Security Guard (NSG)

- Origin: 1984 (came into being in 1986), following Operation Blue Star
- Objectives: Counter-terrorism unit/Federal Contingency Force
- Task-oriented Force Two complementary elements:
 - ອ Special Action Group (SAG)
 - ⊖ Special Ranger Groups (SRG)

Sashastra Seema Bal (SSB)

- (b) Origin: 1963
- Objectives:
 - Guarding Indo-Nepal and Indo-Bhutan borders
 - Enhance border security, curb trans-border crimes, prevent unauthorised entry/exit, halt smuggling, etc.

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Central Industrial Security Force (CISF)

- Origin: Central Industrial Security Force Act, 1968
- Objectives: Ensuring security of major critical infrastructure installations

CISF is the sole CAPF unit with a specialised fire wing



Deduction from School Syllabus | Jammu & Kashmir | 20 Dec 2024

Why in News?

Recently, the Jammu and Kashmir Chief Minister assured that a chapter on Kashmiri <u>patron Sufi</u> saint, Sheikh Noor-Ud-Din Wali, also called Sheikh-ul-Alam, will not be deleted from class 9 syllabus.

Key Points

- Concerns Over Dropping of Chapter on Sufi Saint:
 - Kulgam MLA expressed concerns about the reported removal of a
 - chapter on Sheikh-ul-Alam, the revered Sufi saint, from the Class IX textbook.
 - He termed the decision "deeply troubling" and criticized it as **unacceptable for a society deeply rooted in Sufi traditions.**
 - He also urged the Chief Minister to intervene and ensure the reinstatement of the chapter to **preserve the region's rich** <u>cultural and Sufi heritage</u>.
- Response from CM:
 - The Chief Minister responded that the **chapter will not be deleted.**
 - The Education Minister directed the Principal Secretary to **investigate and rectify the issue found** in the PDF version of the textbook.

The Vision

- Criticism by Peoples Conference Chief:
 - This incident was described as <u>"cultural terrorism"</u> and an assault on Kashmir's culture and ethos.
 - The saint's teachings were highlighted as a beacon of hope and a role **model**, especially in current times of violence, greed, and hatred.

Sheikh Ul Alam



- Early Life:
 - Born in the **14th century** in a **small village in Kashmir**.
 - Raised in a devout Islamic household, deeply rooted in Kashmir's cultural heritage.
 - Childhood marked by simplicity, peace, and early exposure to spiritual teachings.
- Influences and Education:
 - Grew up in a Kashmir rich in **Sufi traditions, Persian poetry, and ancient Vedic knowledge**, fostering harmony and inclusiveness.
 - Displayed a strong passion for **spiritual awakening and poetry** from a young age.

Pursued knowledge under the guidance of renowned academics and Sufi masters.

- Teachings and Philosophy:
 - Emphasized spiritual wisdom, unity, and social consciousness.
 - His **teachings reflect the harmony of diverse traditions** and the pursuit of inner peace.
- Legacy:

- Left an indelible mark on Kashmiri culture, the Sufi tradition, and beyond.
 Remembered as a spiritual and literary icon whose lessons continue to inspire.

The Vision

PDF Refernece URL: https://www.drishtiias.com/statepcs/24-12-2024/jammu-&-kashmir/print