

Malabar Rebellion

For Prelims: Malabar Rebellion, Variamkunnaathu Kunhahamad Haji, Mahatma Gandhi, Non-Cooperation Movement, Tipu Sultan.

For Mains: Malabar Rebellion, Modern Indian History, Indian National Movement.

Why in News?

Recently, the **Indian Council for Historical Research (ICHR)** has deferred its decision on a recommendation to remove the **1921 Malabar Rebellion** (**Moplah riots**) **martyrs** from the list of India's freedom fighters.

 The recommendation also included the names <u>Variamkunnaathu Kunhahamad Haji</u> and Ali Musliyar.

What is the Indian Council of Historical Research?

- About:
 - It is an autonomous organization, established under Societies Registration Act, 1860 in
 - It is under the Ministry of Education.
- Objectives:
 - To bring historians together for exchange of views.
 - To give a national direction to an objective and scientific writing of history.
 - To promote, accelerate and coordinate research in history and ensure its dissemination.
 - The council also provides grants, assistance and fellowships for historical research.

What is the Background?

- In the sixteenth century when Portuguese traders arrived on the Malabar coast, they noted the Mappilas to be a mercantile community concentrated in urban centres and fairly segregated from the local Hindu population.
- However, with the rise in Portuguese commercial power, the Mappilas found themselves a competitor and increasingly started moving inland in search of new economic opportunities.
- The **shifting of the Mappilas led to a clash of religious identities** both with the local Hindu population and the Portuguese.

Who was Moplahs/Mappilas?

■ The name Mappilla (lit. son-in-law, anglicized form Moplah) is given to Malayali-speaking Muslims who reside along the entire length of the Malabar Coast of northern Kerala.

By 1921, the Moplahs formed the largest and fastest growing community in Malabar. With a population of one million, 32% of that of Malabar as a whole, the Moplahs were concentrated in South Malabar.

What was Mapillah Revolt?

About:

- Fuelled by the fiery speeches by Muslim religious leaders and anti-british sentiments, the Mopillahs launched a violent rebellion. Numerous acts of violence were reported and a series of persecutions were committed both against the British and the Hindu landlords.
- While there are some who call it a case of religious fanaticism, there are others who
 look at it as an instance of struggle against British authority, and then there are others who
 perceive the Malabar rebellion to be a peasant revolt against unfair practices of the
 landlords.
- While historians continue to debate on the matter, the broad consensus on the
 episode notes it to have started off as a struggle against political power, which later took
 on a communal colour.
 - Most of the landlords were Namboodiri Brahmins while most of the tenants were Mapillah Muslims.
 - The riots led to the mass killings of over 10,000 Hindus, raping of women, forced religious conversions, destruction or damage of nearly 300 temples, loot and arson of properties worth crores of rupees and burning of houses belonging to the Hindus.

Support:

 In the initial stages, the movement had the support of <u>Mahatma Gandhi</u> and other Indian nationalist leaders, but as it turned violent they <u>distance</u>d themselves from it.

Collapse:

 By the end of 1921, the rebellion was crushed by the British who had raised a special battalion, the Malabar Special Force for the riot.

Wagon Tragedy:

 In November 1921, 67 Moplah prisoners were killed when they were being transported in a closed freight wagon from Tirur to the Central Prison in Podanur. They died of suffocation. This event is called the Wagon Tragedy.

What were the Reasons behind the Mapillah Revolt?

Non-Cooperation & Khilafat Movement:

- The trigger of the uprising came from the <u>Non-Cooperation Movement</u> launched by the Congress in 1920 along <u>with</u> the Khilafat agitation.
- The anti-British sentiment fuelled by these agitations affected the Muslim Mapillahs.

New Tenancy Laws:

- After the death of <u>Tipu Sultan</u> in **1799** in the Fourth Anglo-Mysore War, Malabar had come under <u>British</u> authority as part of the Madras Presidency.
- The British had **introduced new tenancy laws** that tremendously favoured the landlords known as Janmis and instituted a far more exploitative system for peasants than before.
- The new laws **deprived the peasants of all guaranteed rights to the land,** share in the produce they earlier got and in effect rendered them landless.

Source: TH

