

Journey of Sanchi Stupa to Europe

For Prelims: East Gate of Sanchi Stupa, Sanchi Stupa, Toranas, Buddha, Satavahana Dynasty, Jataka Tales, Shalabhanjika, Manushi Buddhas, Enlightenment, Shunga Period, Archaeological Survey of India (ASI)

For Mains: Significance and preservation of India's heritage sites, Buddhism

Source: IE

Why in News?

Recently, India's External Affairs Minister visited the **replica** of the **East Gate of Sanchi Stupa** standing in front of **Humboldt Forum museum** in Berlin, Germany.

It is a 1:1 reproduction of the original structure standing at almost 10 metres high and 6 metres wide, and weighing roughly 150 tonnes.

Journey of East Gate of Sanchi Stupa to Europe

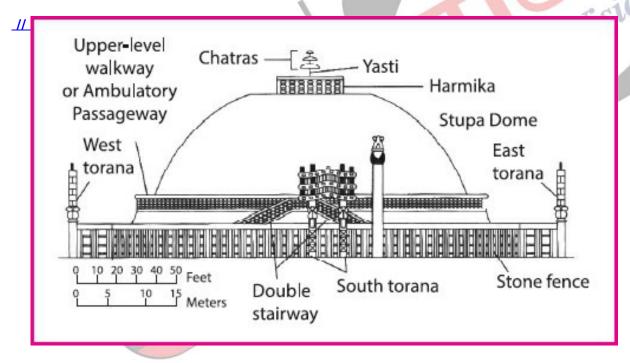
- The East Gate of Sanchi Stupa was cast in plaster by Lieutenant Henry Hardy Cole for the Victoria and Albert Museum in the late 1860s.
- Multiple copies of this cast were later made, and displayed across Europe.
 - A plaster cast of the original gate was on display in the entrance hall of the Königliches
 Museum für Völkerkunde Berlin from 1886.
 - A cast of this preserved copy was made of artificial stone in 1970.
- The latest Berlin replica too traces its origin to this original cast.
 - It was made with the help of <u>3D scanning</u>, modern robots, skilled German and Indian sculptors, and enlarged photos of the **original torana** for aid.

What are Key Facts about the Sanchi Stupa?

- Construction of Sanchi Stupa: It was built by Ashoka in the third century BC.
 - Its construction was overseen by Ashoka's wife Devi, who hailed from the nearby trading town of Vidisha.
 - The development of the Sanchi complex was supported by patronage from Vidisha's **mercantile community.**
- Expansion: During the 2nd century BC (<u>Shunga period</u>), the stupa was enlarged with sandstone slabs, a circumambulatory walkway, and a <u>harmika</u> with a <u>chattra</u> (umbrella).
 - From the **1st century BC to the 2nd century AD**, four stone gateways or **toranas were added**, adorned with detailed carvings depicting Buddhist iconography and stories.
- Rediscovery of Sanchi Stupa: It was in abject ruins when it was discovered by British

officer Henry Taylor in 1818.

- Alexander Cunningham led the first formal survey and excavations at Sanchi in 1851
- Preservation Efforts: In 1853, Sikander Begum of Bhopal offered to send Sanchi gateways to Queen Victoria, but the removal plans were delayed due to the <u>1857 revolt</u> and transportation issues.
 - In 1868, the Begum renewed the offer, but the colonial authorities declined it, opting for **in-situ preservation**. A **plaster cast** of the eastern gateway was created instead.
 - The site was restored to its present condition by <u>Archaeological Survey of India (ASI)</u> director-general **John Marshall in the 1910s** with funding from the begums of nearby Bhopal.
 - Marshall's efforts led to the creation of a **museum in 1919** at the site to preserve artefacts and manage conservation.
- Architecture of Sanchi Stupa:
 - **Anda:** It is a **hemispherical mound** built on earth.
 - Harmika: Square railing on top of the mound. It is believed to be the living place of god.
 - Chattra: It is the umbrella built on the top of the dome.
 - Yashti: It is the central pillar supports a triple umbrella structure called chattra.
 - **Railing:** It **surrounds the stupa,** demarcating the sacred area and providing a physical boundary between the holy space and the external environment.
 - **Pradakshinapatha (Circumambulatory Path):** It is a **walkway around the stupa** that allows devotees to walk in a clockwise direction as a form of worship.
 - **Torana:** Torana is a monumental **gateway or entrance** structure in Buddhist stupa architecture.
 - Medhi: It refers to the base which forms a platform on which the main structure of the stupa stands.

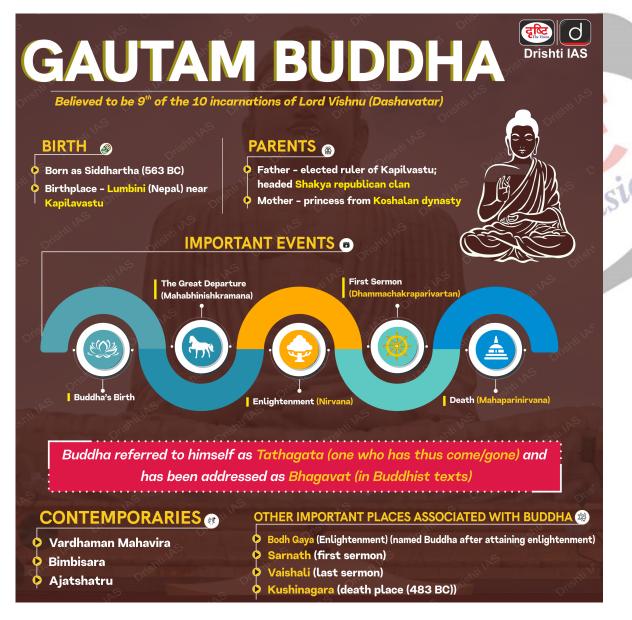


UNESCO Recognition: Sanchi Stupa was inscribed as a <u>UNESCO World Heritage site</u> in 1989.

What are the Key Features of the Gateways of Sanchi Stupa?

- Construction: The <u>four gateways (toranas)</u>, oriented to the four cardinal directions, were constructed in the <u>first century BCE</u>.
 - Gateways were built over a period of a few decades during the Satavahana dynasty's rule.
- Structure: These gateways are made of two square pillars which support a superstructure comprising three curved architraves (or beams) with spirally-rolled ends.

- Engravings: The pillars and the architraves are adorned with beautiful relief and sculptures depicting scenes from the <u>Buddha's life</u>, stories from the <u>Jataka tales</u>, and other Buddhist iconography.
 - It includes the **shalabhanjika** (a fertility emblem represented by a **yakshi** grasping the branch of a tree), elephants, winged lions, and peacocks.
 - However, the gates do not represent the Buddha in his human form.
- Philosophical Significance: The three curved architraves (or beams) have the following philosophical significance.
 - Upper Architrave: It represents the seven <u>Manushi Buddhas</u> (previous Buddhas incarnation).
 - Middle Architrave: It depicts the scene of the <u>Great Departure</u>, when prince Siddhartha leaves Kapilavastu to live as an ascetic in search of <u>enlightenment</u>.
 - Lower Architrave: It depicts Emperor Ashoka visiting the Bodhi tree under which the Buddha attained enlightenment.



Conclusion

■ The Sanchi Stupa stands as a monumental testament to ancient Buddhist architecture and devotion. As a **UNESCO World Heritage site**, the stupa continues to inspire reverence and scholarly interest, bridging the past with contemporary global appreciation. Recent examples, such as Germany's construction of a replica of the East Gate of Sanchi Stupa, underscore the universal

value of preserving such monuments.

Drishti Mains Ouestion:

Q.Discuss the architectural evolution and historical significance of the Sanchi Stupa

UPSC Civil Services Examination, Previous Year Question (PYQ)

Prelims

- Q. Consider the following historical places: (2013)
 - 1. Ajanta Caves
 - 2. Lepakshi Temple
 - 3. Sanchi Stupa

Which of the above places is/are also known for mural paintings?

- (a) 1 only
- (b) 1 and 2 only
- (c) 1, 2 and 3
- (d) None

Ans: (b)

Q.Some Buddhist rock-cut caves are called Chaityas, while the others are called Viharas. What is the difference between the two? (2013)

- (a) Vihara is a place of worship, while Chaitya is the dwelling place of the monks
- (b) Chaitya is a place of worship, while Vihara is the dwelling place of the monks
- (c) Chaitya is the stupa at the far end of the cave, while Vihara is the hall axial to it
- (d) There is no material difference between the two

Ans: (b)

Mains

- **Q.** Indian philosophy and tradition played a significant role in conceiving and shaping the monuments and their art in India. Discuss. **(2020)**
- **Q.** Early Buddhist Stupa-art, while depicting folk motifs and narratives successfully expounds Buddhist ideals. Elucidate **(2016)**

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