

Consecration at the Brihadisvara Temple

Why in News

Recently, the consecration (Kumbhabhishekam) ceremony was held at the Brihadisvara Temple after 23 years in Thanjavur, Tamil Nadu.

- The ceremony was held after the Madras High Court settled an old argument over the ritual.
- The ceremony got embroiled in the struggle for supremacy between the Sanskrit and Tamil traditions.
- The court allowed the consecration to be performed in both Tamil and Sanskrit.
- It argued that there is nothing either in the Agamas (canonical texts) or in any other religious script to prohibit the chanting of Tamil mantras in the temples.

Brihadisvara Temple

- Brihadeshwara Temple, also known as Raja Rajeswara Temple, is dedicated to Shiva and is located in Thanjavur (Tamil Nadu).
 - Thanjavur lies in the delta of the Cauvery River.
- It is one of the best examples of the <u>Dravidian style</u> of temple architecture built by Chola emperor Raja Raja Chola I (985-1014 AD) between 1003 AD and 1010 AD.
 - The Dravidian style of temple architecture flourished roughly from the 8th century to about the 13-14 century AD.
- The temple consists of a **pyramidal spire** and is adorned with sculptures and paintings inside as well as outside.
- The temple entered the <u>UNESCO World Heritage Site</u> list in **1987** and is also a part of "Great Living Chola Temples" along with the <u>Brihadisvara Temple</u> at <u>Gangaikondacholapuram</u> and the <u>Airavatesvara Temple</u> at <u>Darasuram</u>.
 - Brihadisvara Temple (Gangaikondacholapuram, Tamil Nadu).
 - It was built for Shiva by Rajendra I (1014-1044 CE).
 - The temple has sculptures of exceptional quality.
 - The bronze sculptures of Bhogasakti and Subrahmanya are masterpieces of Chola metal icons.
 - Airavatesvara Temple (Darasuram)
 - It was built by the **Chola king Rajaraja II** (1144-1173 CE):
 - It is much smaller in size as compared to the Brihadisvara temple at Thanjavur and Gangaikondacholapuram.
 - The temple consists of a sanctum **without** a **circumambulatory path** and axial mandapas.
 - The front mandapa is **unique** as it was conceptualized as a chariot with wheels.
- Special Features:
 - The temple, which is one of the tallest temples in India, still remains an engineering

- mystery as it is **completely made of granite** and archaeologists still don't know how the builders got such huge pieces of granite for construction at this height.
- The apex structure on top of the temple is believed to be carved out of a single stone carving.
- It is so designed that the Vimana does not cast a shadow at noon during any part of the year.
 - **Vimana:** Vimana is the structure over the garbhagriha or inner sanctum in the Hindu temples of South India and Odisha.
 - It is like a stepped pyramid that rises up geometrically rather than the curving **Shikhara** of North India.



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