

Koya Tribe Conflict Over Sacred Mahua Flowers | Chhattisgarh | 05 Jun 2024

Why in News?

In **Godavari valley**, the **Koya tribe** faces a cultural crisis as raids by the **Special Enforcement Bureau** threaten their cherished tradition of **Mahua liquor consumption**.

Key Points

- Mahua, a tropical tree scientifically known as *Madhuca longifolia*, plays a crucial role in the traditions of different tribal groups in India.
 - Among the Koya community, the tree is revered and plays a significant role in various ceremonies. The blossoms emerge in the beginning of summer and are mainly utilised for making alcohol.
 - Dried flowers are a key source of revenue for those who gather them. In the Godavari Valley, the Koyas produce **cooking oil from Mahua nuts**.
- It is a prominent forest tree in tribal areas of Bastar (Chhattisgarh) and plays an important role in the rural economy.
- The mahua flowers are a rich source of sugars and are said to contain vitamins, minerals and calcium.
- The flowers are fermented and distilled yielding spirituous liquor also known as 'country beer'.
 An estimated 90% of the annual production of Mahua flower is used in the process of brewing beverages.



Koya Tribe

• Koya are one of the few **multi-racial and multi-lingual tribal** communities in India.

- They live in the forests, plains, and valleys on **both sides of the Godavari River**, in the states of Andhra Pradesh, Telangana, **Chhattisgarh**, and Odisha.
- The Koya are said to have migrated to central India from their original home in **Bastar, northern** India.
- Language:
 - The Koya language, also called **Koyi**, is a **Dravidian language**. It is closely **related to Gondi** and has been strongly **influenced by Telugu**.
 - Most Koyaspeak either Gondi or Telugu, in addition to Koyi.
- Occupation:
 - Traditionally, they were pastoralists and shifting cultivators, but now-a-days, they have taken to settled cultivation supplemented by animal husbandry and seasonal forest collections.
 - They grow Jowar, Ragi, Bajra, and other millets.
- Society and Culture:
 - All Koya belong to one of five sub-divisions called gotrams. Every Koya is born into a clan, and he cannot leave it.
 - The Koyas have a **patrilineal and patrilocal family.** The family is called "Kutum". The nuclear family is the predominant type.
 - **Monogamy** is prevalent among the Koyas.
 - The Koya practice their **own ethnic religion**, but also worship a number of **Hindu gods and goddesses**.
 - Many Koya deities are female, the most important being the "mother earth."
 - They maintain community funds and grain banks at the village level to help the needy families and provide food security.
 - Koyas either bury or **cremate the dead**. They erect menhirs in memory of the dead.
 - Their main **festivals are Vijji Pandum** (seeds charming festival) and **KondalaKolupu** (festival to appease Hill deities).
 - Koyas perform a robust, colourful dance called Permakok (Bison horn dance) during festivals and marriage ceremonies.

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