

# Indore Administrative Division Tops in Jal Jeevan Mission | Madhya Pradesh | 26 Mar 2022

## Why in News?

• Indore Administrative Division has become the topper in the state by supplying drinking water through household tap connections to the entire rural population of the state under the Jal Jeevan Mission by March 25, 2022.

### **Key Points**

- So far 9 lakh 67 thousand rural families have been provided water through tap connections in Indore division through the mission.
- The mission includes 387 water bodies in Indore district, 412 in Dhar district, 425 in Jhabua district, 265 in Barwani district, 114 in Alirajpur district, 380 in Khargone district, 313 in Khandwa district and 83 in Burhanpur district.
- So far 2379 water supply schemes costing Rs 2671 crore 69 lakh 32 thousand have been approved by the Public Health Engineering Department in eight districts of Indore division.
- The work of all the water supply schemes approved by the department in the form of new and retrofitting for these districts is going on continuously as per the parameters of the mission.

# State Level Steering Committee Constituted Under the Chairmanship of Chief Secretary | Madhya Pradesh | 26 Mar 2022

# Why in News?

 On March 25, 2022, the state government constituted a state-level high-powered steering committee under the chairmanship of the Chief Secretary for the Atal Renewal and Urban Transformation Mission scheme in the state.

## **Key Points**

- Principal Secretary Finance, Urban Development and Housing, Forest and Environment, Public Health Engineering, Panchayat and Rural Development, Government of India will have nominated representative members from the Ministry of Urban Development.
- The committee will have commissioner-cum-secretary, urban administration and development member secretary and mission director.
- The State Level High Powered Steering Committee will be responsible for the overall implementation of the Mission. The committee will approve the City Water Balance Plan, State Water Action Plan based on the City Water Action Plan and administratively approve the Detailed Project Report.

